T H E

May Ms

# Better Sequel BETTER'D.

IN A

#### DIALOGUE

Betwixt the

## OAK

AND THE

### DUNGHILL

Comparisons often are odiously made,
Which sharply and shamefully may be repaid;
We say what we will, and scorn to repent it.
We hear what we would not, and must be contented.

Æ S O P Nat.

#### LONDON:

Printed, and Sold by A. Dodd without Temple-Bar; E. NUTT and A. SMITH at the Royal-Exchange; and by the Booksellers of London and Westminster. 1729. (Price Six-pence.)

Barvard College Library
May 18, 1911.

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## You once could bear me nearer fair, A H T What humbly to your Service bound,

## Better Sequel

## BETTER'D.

#### I thrive by thee X No O Totefe!

THOU Scoundrel Dunghill, hence,

Thou rotting, smoaking Miscreant;
Remove thy noisome Heap of Mud
Far from my cleanly Neighbourhood;
Nor spread thy Soil to give Offence,
Thou Lump of vile Sir-Reverence.—

#### DUNGHILL.

Sir Oak, your Highness makes me smile At your great Courtliness of Stile: Tho' now you nice and squeamish are,
You once could bear me nearer far,
When humbly to your Service bound,
I did your Bus'ness under Ground,
My Compost made your Verdure rise,
Gold-sinders should not Dung despise.

#### OAK.

I thrive by thee! whom I defie!

Tho' deep as Hell, as Heaven high!

Sov'reign of Woods, facred to Jove,

Sprung from the Dodonaan Grove,

Confulted in Affairs of Doubt,

Do I not Oracles give out!

#### DUNGHILL

Yes, but 'tis hardly worth the while
Confulting whether Cross or Pile;
Small Light Men by your Answers gain,
Without new Answers to explain;

#### [5]

Tho' if you think 'twill Honour win ye, I freely own the Devil's in ye, will told My flighted Dirt the World will find Of thrice the Service to Mankind.

#### 0 A K.

Thou! from thy Surface what proceeds? Ten Thousand Nettles, stinging Weeds, And Hemlock, whose pernicious Cold One Phocion kill'd-- as I am told.

#### DUNGHILL.

Are Nettles despicable things? You once admir'd them for their Stings, And have, perhaps, Advantage made Sometimes of Hemlock and Night-Shade: I own, that Hemlock Phocion slew, But what is Phocion, pray, to you? A Heroe in a thread-bare Cloak, With Beggar's Purse, and Beggar's Look, Answer me this, thou Patriot! Who lov'd not Fopperies of France,

Nor Honi soit qui mal y pense;

But dy'd as poor, when out of Place,

As Harley or Godolphin was

#### OAK.

I could thy Infolence chaftife
With Ease, by Pains and Penalties;
And furely would, did I not think,
The more thou'rt stirr'd, the more thou't stink.

#### DUNGHILL.

Doubtless my Savour would be strong,
For I have lain near you so long,
My Secrets you can scarce have shewn,
Without discoviring of your own.

## But what is Phariam, pray, to you? .X A O

Art thou not Square, and Squab, and Squat?

Answer me this, thou Patriot!

Why do I deign to talk of thee,

Thou Thing of Filth and low Degree?

I that all Enemies defy took I buok and

I that eternally Am It I was a role of A

## But pray what Fruits on you Sir, grow,

My Form I cannot help, if low,

The Thanks to him that made me so:

You ne'er were wanting, in your Days,

At trumpeting your proper Praise:

The only Proof the World has had

You live by Neighbours that are bad.

#### The only Way you kie one is Sage

But Raillery apart, I hope the said

You own, that Weeds are all your Crop.

Thou bafe bred Wretch! do I not fland

#### DUNGHILL ....

If only Weeds as yet I bear, bilding and

Tis you the fole Occasion are; of the

To whose Incumb rance it is we owe will Our Landlord has no Corn to fow: Else wou'd I soon reward his Pain, And crown the Field with yellow Grain. But, pray, what Fruits on you, Sir, grow, To make your Boast of Misletoe? Which Fools with Wonder may behold, Who all that glifters take for Gold. What else is yours, dear Friend of mine, Except some Acorns, Food of Swine? Tho' Men, if you continue Great, Will foon have nothing else to eat; The only Way your Highness Sage Will e'er restore the Golden Age.

#### You own, that Weeks De all your Crop

Thou base-bred Wretch! do I not stand
The Glory of my native Land?
For publick Good do I not spread
The Honours of my leafy Head?

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#### [9]

And kindly fave the fubject Plains,
And Flocks and Landlords from the Rains.

#### DUNGHILL.

Yes, You protect them for a Spurt,
And quickly souse them doubly for't;
For if continual proves the Show'r,
The Streams with Int'rest down you pour.
Who stands beneath? So off from you
The Water slides --- no Matter who.

#### So the French . X A O whis lies.

Ungrateful! that which off from me

At Autumn falls, enriches thee.

#### DUNGHILL.

How graciously you swell my Heap,
By giving what you cannot keep,
And now and then is Honour done me,
By dropping paultry Vermin on me.

#### And Hock and A. K. Os from the Rains.

And kindly fave the finbject Plains,

Malice it self has ne'er deny'd,
That Timber is by Oak supply'd;
Whence Ships in ev'ry Ocean roll,
And spread my Fame from Pole to Pole.

#### DUNGHILL.

Wifely of Ships your Brag is made,
Say, Do they fight? Or, Do they trade?
So the French King, and all his Men,
Went up a Hill, and down again.
More useful oft have I been found
Manuring but an Inch of Ground.
Two Ears of Corn more Profit yield
Than all the Navies you can build.

#### And now and clark Onour done me

Does not my Shelter wide display'd Refresh the Summer with the Shade?

#### DUNGHILL.

If Praise for this you would obtain, Pack off to Italy or Spain: Small Good in Northern Climes is done, By shading Past'rage from the Sun; Which you, to faucy Greatness grown, Would fain have thine on you alone---The Grass beneath your Branches seen Is rank and four, tho' high and green; Nor can our Arable be good, Unless our Landlord grubs the Wood; And all his Ground from Lumber frees, Old, bollow, rotten-hearted Trees: And were you found, yet all must own, You're good for nothing, till cut down.

#### OAK.

Suppose me old, were it not hard For Age a Servant to discard?

Besides, the Royal Oak is known
Full stedfast to the British Throne:
And he that has but Eyes to see,
Must needs confess that I am he;
In deep Distress I Succour bring,
And from Pursuit can screen a King.

### DUNGHILL. bluoW

A verier Lye was never spoke

By Demon in or out of Oak:

Unfading Glories might you bear,

If you like your Forefathers were:

The Royal Oak, each Infant knows,

Once kept and hid a King from Foes,

Your Screen is spread for private Ends,

To keep and hide One---from his Friends.

Suppose 2, Mre ilnot Ard

For Age a Servant to discard? Af